



APPLICATION FOR MEMBERSHIP

23 Skemps Road, Myrtle Bank 7259

Please complete your application by printing clearly

MEMBERSHIP TYPES Junior Single Family

NAME/S: _____

Child / children's name/s (with date of birth): _____

ADDRESS: _____

SUBURB: _____ POSTCODE: _____

PHONE: _____ MOBILE: _____

E-MAIL: _____

DATE OF APPLICATION: _____

-
1. Your data is collected and stored in compliance with the Australian Privacy Act and National and State Laws relating to the management of data.
 2. By signing this application, you agree that you will comply with the Constitution, Code of Conduct, rules and conditions of Membership of the Launceston Field Naturalists Club Inc.

SIGNATURE OF APPLICANT/S _____

Nominated by _____ Seconded by _____

The Management Committee reserves the option to request a contact for a reference

Annual Subscription

(1/10/2021 - 30/09/2022) - JUNIOR \$5 - SINGLE \$35 - FAMILY \$55

Please pay subscription after the Treasurer invoices you

LAUNCESTON FIELD NATURALISTS CLUB INC

The membership application can be posted to “The Secretary” Launceston Field Naturalists Club Inc., 23 Skemps Road, Myrtle Bank, 7259 or scanned and emailed to secretary@lfnc.org.au. It may also be delivered directly to the Secretary by the applicant or by a club member. The application will be determined by the Committee and the applicant will be advised of the outcome in writing.

Please indicate if you would like the following and the method of delivery (please note that new members selecting post may be required to pay a postal surcharge)

Club newsletters? Yes / No **Club updates?** Yes / No **Method:** Email / Post

I am especially interested in: a) Birds _____ b) Geology _____ c) Insects _____ d) Wildflowers/Trees/Shrubs _____ e) Astronomy _____ f) Conservation _____ g) Aquatic Life _____ h) Native Animals _____ i) Fungi _____	I would be keen to contribute my skills in: 1. _____ 2. _____ and would be prepared to: (a) Lead an outdoor session _____ (b) Give an indoor presentation _____ (c) Prepare an article for the bi-monthly Newsletter _____ (d) Other _____
I am interested in participating: (a) Field projects _____ (b) Field Centre maintenance _____ (c) Track maintenance _____ (d) Field trips _____ (e) Nature surveys _____ (f) Assist in management and administrative roles within the club _____	Indicate how you found out about the LFNC? (a) Referred by a friend _____ (b) Referred by a member _____ (c) Google _____ (d) LFNC website _____ (e) LFNC newsletter _____ (f) LFNC Facebook page _____ (g) Other _____

=====

For Committee use only

Decision _____ President _____ Date _____

Letter/members kit presented/sent _____ Badge _____ Mailing List _____

Members List _____ Subscription Receipt No. _____

WE WELCOME THOSE INTERESTED IN LEARNING ABOUT THE NATURAL ENVIRONMENT